



# ON THE EDGE SUMMER PROGRAM

The On the Edge Summer Program is a 5 week youth discipleship program held at Murrieta Hot Springs Christian Conference Center in Murrieta, CA. Our goal is for students to be refreshed in the Word of God and be discipled by our incredible staff, while providing an atmosphere for them to be able to fellowship and build relationships with people their own age.

This summer our theme is “Living Now”, derived from Galatians 2:20, which says “I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.”

We desire each student to experience full life in Christ as they learn to put away their sinful nature and intimately walk with Jesus.

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## Important Contact Information:

*If you have any questions or  
need to send us your documents  
please feel free to contact us.*

ote.cccm.com  
TheEdge@calvarychapel.com  
PH. 951.200.8060  
FX. 951.200.8001

## Cost is as follows:

\$100 Deposit due upon application (This deposit will reserve your spot)  
\$1500 Remainder (due before **June 20, 2017**)

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\$1600 Total for the entire Summer Program

Applying for summer of \_\_\_\_\_



# STUDENT APPLICATION PROCESS

- 1 Complete the checklist that we have provided for you down below.
- 2 Make sure that one of your reference letters is from your Pastor and that your second reference letter is from a Christian friend or leader who has known you for at least a year and can comment on your walk with the Lord.
- 3 Mail in all the documents found on the checklist as well a \$100 deposit to secure your accommodations for the program. You can send your deposit to:

## MURRIETA HOT SPRINGS CHRISTIAN CONFERENCE CENTER

39405 Murrieta Hot Spring Rd

Murrieta, CA 92563

**Attn:** On the Edge Office

You can also make your payment by credit or debit card on our website: [www.ote.cccm.com/summer](http://www.ote.cccm.com/summer) or send a check made out to Murrieta Hot Springs Christian Conference Center to the above address. Please write "ON THE EDGE" and the student's first and last name in the memo section. For fundraising ideas and information about payment plans, please contact our office.

**Note:** Please contact us within a week of sending your application.

- Personal Information (Page 2)
- Medical Information (Page 5)
- Christian Experience (Page 6)
- Minor Participation Agreement (Page 8)
- Doctrinal Statement (Page 11)
- Team Covenant (Page 12)
- Mexico Trip Parental Consent Form **(MUST BE NOTARIZED)** (Page 15)
- Pastoral Reference Form (Page 16)
- Personal Reference Form (Page 18)
- OTE Rules (Page 20)
- Travel Arrangements (Page 21)
- None Needed
- Copy of Student's I.D.
- Copy of Student's Passport
- \$100 Downpayment
- \$1,600 Final Deposit



# STUDENT APPLICATION FORM

## PERSONAL INFORMATION (please print or type clearly)

1 NAME: (FIRST & LAST): \_\_\_\_\_ / PREFERRED: \_\_\_\_\_

2 EMAIL: \_\_\_\_\_ 3 PHONE: \_\_\_\_\_

4 DRIVERS LICENSE?:  YES  NO ID# \_\_\_\_\_ STATE/COUNTRY: \_\_\_\_\_

5 HOME ADDRESS: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

6 MAILING ADDRESS (IF DIFFERENT): \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

7 AGE: \_\_\_\_\_ 8 DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 9 PLACE OF BIRTH: \_\_\_\_\_

10 GENDER: MALE  FEMALE

11 MARITAL STATUS:  SINGLE  MARRIED  DIVORCED  SEPARATED  WIDOWED

12 SOCIAL SECURITY NUMBER: \_\_\_\_\_

14 CAN YOU LIVE IN DORMITORY STYLE HOUSING?:  YES  NO

9 WHAT SIZE SHIRT ARE YOU? \_\_\_\_\_

*Note: Data Protection Act (1988) Personal details supplied will only be used for the purposes of "On the Edge" program and will not be divulged to any third party.*



**15** ARE YOU A HIGH SCHOOL GRADUATE?  YES  NO IF SO, WHICH \_\_\_\_\_

IF NOT, WHICH SCHOOL DO YOU ATTEND PRESENTLY?: \_\_\_\_\_

**16** HOW DID YOU FIRST HEAR ABOUT ON THE EDGE?:  FROM MY PASTOR  AT AN EVENT  
 FROM A FORMER EDGE PARTICIPANT  OTHER \_\_\_\_\_

**17** HAVE YOU SEEN OUR:  FLYER/BROCHURE  VIDEO/CD  WEBSITE  YOUTUBE PAGE  
 PASTOR'S PRESENTATION

**18** ARE YOU PLANNING ON GOING ON A MISSION TRIP OR STAYING AND RUNNING VACATION BIBLE SCHOOL IN MURRIETA?

MEXICO  VBS  UTAH  BAKERSFIELD, CA..

**19** PASSPORT NUMBER: \_\_\_\_\_ DATE ISSUED: \_\_\_/\_\_\_/\_\_\_ EXP DATE: \_\_\_/\_\_\_/\_\_\_

NATIONALITY: \_\_\_\_\_ COUNTRY OF ISSUE: \_\_\_\_\_



# STUDENT APPLICATION FORM

## MEDICAL INFORMATION

It is YOUR responsibility to ensure that you have made adequate provision to meet any known medical conditions (i.e. medication, inhalers, epi-pen, etc.) We will be happy to advise on any queries that you or your physician may have prior to your arrival, but we require that you take out medical insurance to cover the period of the program.

A Hospital and an Urgent Care are within a 1/4 mile of the facility. You will need to carry your insurance card at all times just in case you need to use it.

For your peace of mind (and ours!) we feel it appropriate to ask you to provide the following personal details

**1** PLEASE DESCRIBE PAST/CURRENT MEDICAL HISTORY AND/OR ALLERGIES:

\_\_\_\_\_

**2** PLEASE DESCRIBE ANY PHYSICAL DISABILITIES YOU HAVE:

\_\_\_\_\_

**3** IF YOU ARE NOW, OR HAVE EVER BEEN UNDER PSYCHIATRIC CARE PLEASE DESCRIBE THE DETAILS:

\_\_\_\_\_

**4** PLEASE DESCRIBE ANY MEDICATION YOU HAVE RECEIVED AND ARE CURRENTLY RECEIVING:

PREVIOUS MEDICATION: \_\_\_\_\_

CURRENT MEDICATION: \_\_\_\_\_

**5** DESCRIBE YOUR CURRENT HEALTH STATUS:  GOOD  AVERAGE  POOR

**6** PLEASE DESCRIBE ANY SPECIAL DIETARY NEEDS THAT YOU REQUIRE: \_\_\_\_\_

\_\_\_\_\_

**7** PLEASE PROVIDE YOUR CURRENT HEALTH INSURANCE INFORMATION:

INSURANCE PROVIDER: \_\_\_\_\_ POLICY NUMBER: \_\_\_\_\_

**8** NAME OF PERSON TO CONTACT IN CASE OF AN EMERGENCY: \_\_\_\_\_

RELATIONSHIP TO YOU: \_\_\_\_\_ PHONE # \_\_\_\_\_

**9** OTHER/COMMENTS: \_\_\_\_\_

\_\_\_\_\_



# STUDENT APPLICATION

## CHRISTIAN EXPERIENCE

**1** WHAT CHURCH DO YOU CURRENTLY ATTEND & HOW LONG HAVE YOU ATTENDED?:

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**2** HAVE YOU EVER ATTENDED ANOTHER CHURCH? IF SO, FOR HOW LONG?:

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**3** WHAT IS YOUR PRESENT SENIOR PASTOR'S NAME?: \_\_\_\_\_ YOUTH PASTOR: \_\_\_\_\_

PHONE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

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**4** DESCRIBE ANY CURRENT RESPONSIBILITIES IN YOUR CHURCH:

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**5** PLEASE DESCRIBE ANY EXPERIENCES YOU'VE HAD IN CHRISTIAN LEADERSHIP:

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**6** WHAT ARE YOUR FUTURE PLANS?: \_\_\_\_\_

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**7** HAVE YOU EVER CONSIDERED MISSIONARY WORK?  YES  NO

IF YOU HAVE A DESIRE FOR ANY PLACE IN PARTICULAR, WHERE?: \_\_\_\_\_

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**8** ON THE NEXT PAGE PLEASE DESCRIBE HOW AND WHEN YOU BECAME 'BORN AGAIN', ANY  
SUBSEQUENT SPIRITUAL EXPERIENCES AND WHY YOU WOULD LIKE TO ATTEND THE PROGRAM:





# MINOR PARTICIPATION AGREEMENT

I represent that I am the parent or legal guardian of the minor participant identified below (hereafter "my child"). By signing this release, I hereby warrant that I have the legal right, without limitation, to enroll my child into the On The Edge Summer Discipleship program (hereafter "On the Edge"), hosted by Calvary Chapel of Costa Mesa on June 24th 2017 - July 29th 2017 at the Murrieta Hot Springs Christian Conference Center, 39405 Murrieta Hot Springs Rd., Murrieta, CA 92563. By placing my signature below, I hereby grant my permission to allow my child to attend and participate in the On the Edge classes and/or sessions without restriction or limitation.

I understand and agree with the "On The Edge" Doctrinal Statement and principles, which include the belief that students, including my child, who attend public school are being taught about sex from a non-Christian worldview at a very early age and that if children are not learning this information at school, they are learning this information from their friends and associates, many of which do not have a Biblical perspective on these issues. It is my desire as a parent to join with On The Edge in educating our youth, including my child, with a solid understanding about what the Bible teaches about purity, sex, marriage, dating, and other related topics including but not limited to topics such as sexuality, gender identity issues, homosexuality, pornography, etc., as well as any other related questions which may arise from students in attendance to which On The Edge staff, speakers, or teachers may respond in order provide students with guidance on these issues.

In consideration of Calvary Chapel of Costa Mesa's agreement to permit my child to participate in On The Edge, the receipt and sufficiency of which consideration is hereby acknowledged, I, individually, and on behalf of my child and our respective heirs, successors, assigns and personal representatives, agree as follows:

## **(I) General Liability Release and Indemnification**

I understand that there are certain risks, known and unknown, including property damage, bodily injury and death, which could result from my child's travel to, from, and participation in On The Edge. I nonetheless authorize my child to participate in On The Edge and I agree that my child assumes any and all risks of injury or harm, of any kind, that may be sustained by my child while traveling to, from, or participating in On The Edge. To the fullest extent permitted by law, I fully release and discharge Calvary Chapel of Costa Mesa, its representatives, affiliates, subsidiaries, divisions, members, directors, officers, employees, agents, servants, volunteers, On The Edge staff, On The Edge speakers, On The Edge teachers, owners of the property and property management of Murrieta Hot Springs Christian Conference Center, or any of them (collectively referred to herein as "Calvary Chapel"), from all actions, suits, claims, causes of action, and demands for any injury or harm of any kind whatsoever which may arise from or out of my child's travel to, from, or participation in On The Edge, however such injury or harm is caused, even if it is caused in whole or in part by action, inaction, or negligence of Calvary Chapel. This release is intended to discharge Calvary Chapel against any and all liability arising out of or connected in any way with my child's travel to, from, or participation in the On The Edge, even though that liability may arise out of the negligence or carelessness on the part of Calvary Chapel.





Should any claim be made or any lawsuit be filed against Calvary Chapel on account of any injury or damage to my child arising from any or related in any way to my child's travel to, from, or participation in On The Edge, I agree to defend, save, hold harmless, and to fully and completely indemnify Calvary Chapel for any and all amounts incurred, whether by settlement or judgment, including any amounts incurred by Calvary Chapel in defending against any such claim or judgment, including all attorney's fees and costs incurred. Moreover, should any claim be made or any lawsuit be filed against On The Edge by any third party on account of the acts or conduct of my child arising from any or related in any way related to my child's travel to, from, or participation in On The Edge, I further agree to defend, save, hold harmless, and to fully and completely indemnify Calvary Chapel from any and all amounts incurred, whether by settlement or judgment, as well as any amounts incurred by Calvary Chapel for defending against any such claim or judgment, including all attorney's fees and costs incurred.

This general liability release and indemnity agreement shall apply to all known, unknown and/or unanticipated injuries and damages resulting from or during my child's travel to, from, or participation in On The Edge from any cause whatsoever. I EXPRESSLY WAIVE THE PROVISIONS OF SECTION 1542 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND ANY SIMILAR PROVISIONS OF THE LAWS OF ANY OTHER JURISDICTION, WHICH READS AS FOLLOWS:

"A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor."

## **(II) Authorization for Third Party Consent to Medical Treatment**

I give my informed consent to allow Calvary Chapel and any First Aid personnel assigned by Calvary Chapel, to provide basic First Aid and comfort measures to my child through standardized treatment procedures which includes the use of over-the-counter medications. I authorize HCF to provide my child with the following generic, over-the-counter medications as directed by the labels provided by the manufacturer: analgesics, decongestants, antihistamines, cough suppressant and/or expectorants, throat lozenges or spray, anti-nausea/diarrhea, antacid, antibiotic ointment, hydrocortisone cream, burn cream, petroleum jelly, chapped skin/lip treatment, antiseptic skin and wound cleansers, ipecac, glucose, laxatives, electrolyte replacement fluids, analgesic balms and gels, with the exception of \_\_\_\_\_

I authorize Calvary Chapel to arrange for or provide any necessary transportation for my child to the nearest medical facility for urgent or emergency medical treatment, if indicated, and I assume all responsibility for payment for such treatment. I acknowledge that my child has his or her own medical and dental insurance and I fully and unconditionally release and indemnify Calvary Chapel from all liability for any medical or dental treatment rendered to my child. I hereby authorize and consent for my child to receive any x-ray, examination, anesthetic, medical or surgical diagnosis rendered under the general or special supervision of any member of the medical staff and emergency room staff licensed under the provisions of the Medicine Practice Act or a dentist licensed under the provisions of the Dental Practice Act and on the staff of any acute general hospital holding a current license to operate a hospital from the State of California Department of Public Health.



I understand that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required, but is given to provide authority and power to render care to my child to which the aforementioned medical and dental professionals in the exercise of their best judgment may deem advisable. I understand that every effort shall be made to contact me prior to rendering any treatment to my child, but that any of the above treatment will not be withheld if I cannot be reached. This authorization is given pursuant to the California Family Code section 6910, and similar provisions of the laws of the State or Country in which the medical or dental care is being sought.

I hereby authorize any hospital, medical facility, other medical or dental provider who has provided treatment to my child to surrender physical custody of my child to Calvary Chapel upon the completion of treatment. This authorization is given pursuant to Section 1283 of the Health and Safety Code of California, and similar provisions of the laws of the State or Country in which the medical or dental care is being provided.

These authorizations shall remain effective through the dates set forth above for the On the Edge Summer Program, unless sooner revoked in writing.

**(III) Video/Photo Release**

During On the Edge, photographs may be taken and videos may be produced and used for future publicity. I give permission for photographic images and video's of my child captured during On The Edge, to be used for the purposes of Calvary Chapel, including in promotional materials and publications and I waive any rights of compensation or ownership thereto.

**(IV) Other Acknowledgements**

I understand and acknowledge that On the Edge is intended to provide encouragement, guidance and teaching for those with a genuine desire to grow in their walk and seek the Lord's direction for their life. I further understand and acknowledge that my child is required to recognize the leadership and oversight of the On The Edge pastoral team, as well as to abide by all On The Edge Rules & Guidelines. I understand that, should my child fail to support these intentions, fail to follow the On The Edge Rules & Guidelines, or fail to follow instructions of the Conference Center and Bible College Staff, Calvary Chapel reserves the right to remove my child from On The Edge.

No oral representatives, statements, or inducements have been made by or between the parties to this Agreement with respect to the subject matter of this Agreement apart from the matters set forth within this Agreement.

**In signing this Agreement, I hereby acknowledge and represent that I have read this entire document, that I understand its terms and provisions, that I understand it affects my legal rights and those of my child, that it is a binding Agreement, and that I have signed it knowingly and voluntarily.**

**THIS IS A RELEASE OF YOUR RIGHTS. READ CAREFULLY BEFORE SIGNING.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Minor Participant

\_\_\_\_\_  
Print Name of Legal Parent or Guardian

\_\_\_\_\_  
Signature of Legal Parent or Guardian



## DOCTRINAL STATEMENT

**God.** We believe that there is one living and true God, who exists in three persons as the Father, Son, and Holy Spirit. All equal in power and authority, the Godhead is the Creator, sustainer, and governor of all things.

|| 2 Corinthians 13:14, The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

**Bible.** We believe that God has communicated to us through the Old and New Testaments, which are true and without error. Scripture is the foundation of our individual lives and the blueprint for His church.

|| 2 Timothy 3:16-17, All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.

**Creation.** We believe that God created our world and gave it life. He is the Maker, who by simply speaking brought everything into existence and tasked humanity to care for it.

|| Colossians 1:16, For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

**Jesus.** We believe that God became man so that we might be reconnected to Him. As a man, Jesus of Nazareth fulfilled this mission by His death and resurrection, and as God remains the object of our worship.

|| Isaiah 9:6, For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

**Salvation.** We believe that God invites everyone to entrust their lives to Jesus Christ. This act of faith initiates God graciously giving us spiritual birth, a place in His family, purpose in this life, and residency with Him forever.

|| John 1:12-13, But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**Church.** We believe that God has formed a universal community from those who follow Him. We are connected to each other locally, where we gather to worship Him, be taught by Him, and be sent by Him.

|| Ephesians 2:19-22, Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

**Life.** We believe that God has given us His Spirit to have the liberty, power, and wisdom to live every day for Him. The believer who yields to His presence will experience the supernatural in all areas of life.

|| John 14:12-13, "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son." 14:10-11 and 20:11-15)

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I \_\_\_\_\_ have read and agree to the On the Edge Doctrinal Statement.  
(Student's Name)

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Student's Signature

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Date



# TEAM COVENANT

THE FOLLOWING TEAM COVENANT IS AN AGREEMENT BETWEEN EACH TEAM MEMBER, ONE TO ANOTHER, AND THE OTE LEADERS.

**PURPOSE STATEMENT:** The purpose of On the Edge is to bring young men and women into a deeper relationship with Jesus Christ. To best facilitate this goal, we ask our students to follow the heart set by the On the Edge team covenant.

**FLEXIBILITY:** 1 Corinthians 9:9 states, "for though I am free from all men, I have made myself a slave to all, that I might win the more." We agree as a team to be flexible in our attitudes, actions, and circumstances as we allow Christ's purposes to be carried out through us. "To the weak I am weak; I have become all things to all men, that I may by all means save some." 1 Corinthians 9:22.

**ACCOUNTABILITY:** Philippians 2:3 states, "do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself." In all our actions during this program, we are individually accountable to God first of all. We agree to be accountable to the counselors, supervisors, and other members of our team. We also agree to encourage each other to be faithful servants of God. Hebrews 10:24 states, "but encourage one another day after day, as long as it is still called 'today' lest any one of you be hardened by the deceitfulness of sin."

**RESPONSIBILITY:** Philippians 2:4 states, "Do not merely look out for your personal interests, but also for the interests of others." As team members, we pledge to carry out our tasks in a responsible and timely manner. We will handle all ministry equipment and assignments as tools and gifts in which God has entrusted to us. "And whatever you do, do it heartily, as to the Lord, and not unto men." Colossians 3:23.

**TIME / PUNCTUALITY:** Philippians 2:3 states, "Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself." We agree to exhibit respect to team members and others by arriving on time and carrying out tasks on time. If a situation arises which causes one to be late, we agree to inform leaders and team members right away. We agree that time is given to us for God to accomplish His purposes and being punctual is an outward display of using God-given time wisely.

**CULTURE:** As a team, we realize that we are entering other cultures as guests. We will, to the best of our ability, refrain from passing judgment on customs that are foreign to us because they are simply different. We realize that we answer first and foremost to God, therefore we will refrain from any activities that violate God's Word. As a team, we will strive to show respect to those who are native to the country we are ministering by learning their customs and culture as well as living as they do. We hope that we may gain credibility as people with a genuine love for them as we labor to present the news of Christ to them.

**ALCOHOL AND TOBACCO:** Corinthians 9:22 states, "I have become all things to all men so that by all possible means I might save some." In order to express the best image for Christ as possible, and in light of the alcohol-related problems so rampant in many countries, we will abstain from drinking alcoholic beverages, using narcotics and tobacco (cigaretts, vape, marijuana, ect.)

**TRAVEL:** Before planning any trips outside of our pre-scheduled group itinerary, we will discuss it with the team leader, nor will we travel anywhere without another team member. We agree to stay together in a group wherever we may go, unless given permission to be apart from the group.

**CONFLICT RESOLUTION:** As a team, we agree that when we have conflicts and differences among ourselves, we will, first through prayer and time in the Word, examine ourselves for selfish motives and unrealistic expectations of the other person. We will take responsibility to approach or confront the other person if it is appropriate. We will do this in love, for the purpose of restoring unity. We will forgive one another and pray together. We will not discuss the matter with other members of the team, causing them to become involved in the conflict. "In your anger, do not sin. Do not let the sun go down while you are still angry, and do not give the devil a foothold." Ephesians 4:26-27. If a conflict cannot be settled among the two parties, they will then seek counsel from the group leader.



**TEAM UNITY:** We agree that being united as a team means that as in Philippians 2:1-2, we must be “like minded, having the same love, being one in spirit and purpose.” We will accomplish this as outlined in Philippians 2:3-8: We will do nothing out of selfish ambition or vain conceit, but in humility, consider others better than ourselves. We will look not only to our own interests, but also to the interest of others. We realize that each team member is vital and has something unique to contribute; he or she should be encouraged and given opportunity to develop and utilize his/her spiritual gifts. Romans 12:4-6 states, “For just as we have many members in one body and all the members do not have the same function, so we, who are many are one body in Christ, and individually members one of another. And since we have gifts that differ, according to the grace given to us, let each exercise them accordingly.”

**GOSSIP:** As a team we agree to speak only words to and about each other that will serve to build up and encourage. We will refrain from remarks that would hurt or tear down. “With the tongue we will praise our Lord and Father, and with it we curse men, who have been made in God’s likeness. Out of the same mouth come praise and cursing. My brothers, this should not be. Can both fresh water and salt water flow from the same spring?” James 3:9-11.

**EMERGENCY OR CONTINGENCY PLAN:** If an emergency or crisis develops, the team will follow the following principles:

1. Whatever action is taken, the **TEAM STAYS TOGETHER**. There is no room for individual action. If a team member is away from the group at the time of the event, he or she must immediately return to the group and contact the group leader.
2. Once the team leader is contacted, he will assess the situation and make further contingency plans. If necessary, he will contact a supervisor from On The Edge, who will be a communication link to our families.
3. A decision to leave an area will be made in conjunction with the team leader, the On The Edge supervisor and national leaders in country. The team leader or team members will not seek to make a decision without consultation with local national leaders. They know the situation best and know the best way to leave the area.

**RELATIONSHIP WITH GOD:** Luke 10:27 states “Love the Lord your God with all your heart and soul and love your neighbor as yourself.” As team members, we agree to seek out an ever-increasing dependence and deepening relationship with God through Christ by setting personal devotions as a priority and humility before God in all communication and circumstances

**RELATIONSHIPS WITH OTHERS:** God opposes the proud and gives grace to the humble. Proverbs 3:34 states, “Though He scoffs at the scoffers, yet He gives grace to the afflicted.” We also seek to place other team members needs ahead of our own and seek out understanding in all relationships. We will respect each other by submitting to one another out of reverence to Christ. Ephesians 5:21 states, “...and be subject to one another in the fear of Christ.” This includes listening to each other’s opinions, ideas and needs, and respecting time, property, and sleep.

**RELATIONSHIPS WITH THE OPPOSITE SEX:** We will uphold the directives of On The Edge by maintaining relationships with other team members as brothers and sisters in Christ. We will not engage in dating relationships with each other.

**RELATIONSHIPS WITH TEAM LEADERS:** In light of Romans 13:1, “Let every person be in subjection to the governing authorities,” we will respect our God-given leadership by understanding their responsibility, accepting their decisions, and praying before we approach them with our disagreements. While submitting to and obeying their authority, we will treat them as friends and give them privacy at the proper times.

**ON THE EDGE SHORT TERM MISSION POLICIES:** As a short-term missionary participating in short-term missions, we are reminded that we are ambassadors of the Lord Jesus Christ. As we go to minister, we do not only represent Him but our country and On The Edge. This is a tremendous responsibility; consequently we confess our dependence on the Holy Spirit that we will be above reproach in our actions and attitudes as stated in the above Team Covenant.



## QUESTIONS TO CONSIDER

**1** WHY DO YOU THINK IT IS IMPORTANT FOR EACH MEMBER OF THE TEAM TO AGREE TO THE TEAM COVENANT AND CAMP RULES?:

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**2** WAS THERE ANYTHING IN THE COVENANT OR CAMP RULES THAT YOU WOULD NOT BE ABLE TO AGREE TO?:

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**3** WHAT AREAS DO YOU THINK WILL BE THE MOST CHALLENGING FOR YOU DURING THIS SUMMER PROGRAM?:

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**4** WHAT AREA(S) DO YOU THINK WILL BE THE EASIEST TO FOLLOW DURING THE MISSION TRIP?:

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## AGREEMENT TO TEAM COVENANT AND TEAM RULES

I, \_\_\_\_\_, as a team member of On The Edge, have read this Team Covenant and promise before God and this team to abide by all of the policies and statements contained therein by the grace of God.

If at any time in my stay at On the Edge, my behavior constitutes a problem, On The Edge reserves the right and authority to return me home. Any additional costs incurred as a result of this action will be at my expense.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*PLEASE SIGN AND DATE THIS FORM AND SEND IT IN WITH YOUR APPLICATION.*



# PARENTAL CONSENT FOR ACCOMPANIED MINOR FORM

This form is to be filled out by a parent or legal guardian of a student applicant that is under 18 years old.

Please fill out this consent form for any minor planning on attending the Mexico Mission's Trip.  
It must be notarized and returned by June 20, 2017.

We, the undersigned \_\_\_\_\_ and \_\_\_\_\_  
do hereby give permission for our son/daughter \_\_\_\_\_  
to travel to Ensenada, Mexico with the On the Edge discipleship program leadership for a period  
not to exceed eight (08) days. Students will be staying in Mexico at a missions location desig-  
nated by the On the Edge staff.

\_\_\_\_\_  
Signature of Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Legal Guardian

\_\_\_\_\_  
Date

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_ .

\_\_\_\_\_  
Notary Signature

Notary Public in and for the County of \_\_\_\_\_

and the State of \_\_\_\_\_ .



# PARENTAL CONSENT FOR ACCOMPANIED MINOR FORM

This form is to be filled out by a parent or legal guardian of a student applicant that is under 18 years old and planning on attending a mission trip.

Please choose what mission trip you will be attending:

St. George, Utah

Bakersfield, Ca.

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We, the undersigned \_\_\_\_\_ and \_\_\_\_\_  
do hereby give permission for our son/daughter \_\_\_\_\_  
to travel to \_\_\_\_\_ with the On the Edge discipleship program leader-  
ship for a period not to exceed eight (08) days. Students will be staying in Mexico at a missions  
location designated by the On the Edge staff.

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Signature of Legal Guardian

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Date

---

Signature of Legal Guardian

---

Date





# PASTORAL REFERENCE FORM

## TO THE APPLICANT

Print your name and address on the lines below. Please provide your "Referee" with a stamped envelope addressed to:

### MURRIETA HOT SPRINGS CHRISTIAN CONFERENCE CENTER

39405 Murrieta Hot Springs Rd.

Murrieta, CA 92563 Attn: On the Edge Office

**FAX:** 951.200.8001 **EMAIL:** theedge@calvarychapel.com

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

The Family Education Rights and Privacy Act of 1974 permits students the right to inspect their files. Because of the importance of preserving the confidentiality of a reference, the Act permits an applicant to waive his right of access to the reference. By signing below, the applicant willingly waives his right of access to see this recommendation knowing that this waiver is NOT required as a condition for admission.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## TO THE REFEREE

The above named applicant has applied to join the "On the Edge Summer" program this year. Only those Christian men and women who are seeking to grow and mature in their walk will be considered for this program. We have found that the nature of the program may not be appropriate for everyone—being away from home and familiar things can be a breaking experience for some. This can be a wonderful opportunity to grow closer to the Lord, it is aimed for those who have a solid foundation to build on and / or those who are "on the edge" in their faith and are in need of encouragement and discipleship. Our heart is to work with the Holy Spirit and invest in lives, to equip the saints for the work of ministry, rather than make life

**1** HOW LONG HAVE YOU KNOWN THE APPLICANT?: \_\_\_\_\_

**2** HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN?: \_\_\_\_\_

**3** DESCRIBE THE EVIDENCE YOU SEE IN THE APPLICANT'S LIFE of HIS OR HER COMMITMENT TO FOLLOW CHRIST: \_\_\_\_\_



**4** WHAT GIFTS OR MINISTRIES DO YOU FEEL GOD HAS GIVEN THE APPLICANT?:

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### CHARACTER ASSESSMENT

Please rate the applicant in the following areas on a scale of '1-10,' with '1' being **low**, and '10' being **high**. Please mark with a '?' if you have no way to judge the particular characteristic.

<b>RESPONSIBILITY</b>	Ability to faithfully assume and carry out duties or obligations	_____
<b>ADAPTABILITY</b>	Ability to adjust to changes in circumstances	_____
<b>PERSEVERANCE</b>	Ability to move ahead in the face of adversity	_____
<b>DECISIVENESS</b>	Ability to synthesize information and choose a direction	_____
<b>SOCIAL POISE</b>	Social demeanor or confidence	_____
<b>CO-OPERATION/TEAMWORK</b>	Ability to work with other people	_____
<b>COMMUNICATION</b>	Ability to present, evaluate, and exchange thoughts with clarity	_____
<b>SPIRITUAL MATURITY</b>	Demonstrates maturity and consistency in Christian walk	_____
<b>CHURCH INVOLVEMENT</b>	Relationship with local church	_____
<b>EMOTIONAL STABILITY</b>	Response to stressful situations	_____
<b>PERSONAL MINISTRY</b>	Active, positive influence on others for Christ on a personal basis	_____
<b>LEADERSHIP (Demonstrated)</b>	Abilities and skills necessary for development of quality leadership	_____
<b>LEADERSHIP (Potential)</b>	Abilities and skills necessary for development of quality leadership	_____

Please provide any additional information you consider important for us to review regarding this applicant on the back of this form.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

CHURCH NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

Is it okay for us to contact  Yes  No Best time to reach you:  Morning  Afternoon  Evening



# PERSONAL REFERENCE FORM

## TO THE APPLICANT

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**39405 Murrieta Hot Springs Rd.**

**Murrieta, CA 92563 Attn: On the Edge Office**

**FAX: 951.200.8001 EMAIL: [theedge@calvarychapel.com](mailto:theedge@calvarychapel.com)**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

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**1** HOW LONG HAVE YOU KNOWN THE APPLICANT?: \_\_\_\_\_

**2** HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN?: \_\_\_\_\_

**3** DESCRIBE THE EVIDENCE YOU SEE IN THE APPLICANT'S LIFE of HIS OR HER COMMITMENT TO FOLLOW CHRIST: \_\_\_\_\_



**4** WHAT GIFTS OR MINISTRIES DO YOU FEEL GOD HAS GIVEN THE APPLICANT?:

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Please provide any additional information you consider important for us to review regarding this applicant on the back of this form.

PERSONAL REFERENCE SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

Is it okay for us to contact?  Yes  No Best time to reach you:  Morning  Afternoon  Evening



# ON THE EDGE RULES & GUIDELINES:

1. Students are expected to be an example of Christ in all their behavior.
  2. Students will be expected to avoid the distraction of close relationships with the opposite sex during the duration of the retreat.
  3. Students are required to be prompt and attend everything that is scheduled.
  4. No tobacco, drugs, and/or alcohol.
  5. No weapons
  6. No electronics during classes or sessions.
  7. No co-ed swimming in the Roman Spa & Hot Springs
  8. No leaving property without a counselor or staff member.
  9. No girls in guys rooms and vice versa.
  10. No food or drinks in lodges.
  11. Students are required to respect all Conference Center and Bible College Staff and property rules.
  12. No sharing clothes.
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## Student Acceptance

I, \_\_\_\_\_ have read and agree to adhere to and obey all rules.  
(Student's Name)

I, \_\_\_\_\_ the guardian or parent of \_\_\_\_\_ have read and understood the rules  
(Guardian or Parent Name) (Student's Name)

that my child is responsible to following. Any disobedience or breaking of the rules may result in the dismissal of my child from the On the Edge Summer Retreat and immediate return home.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Guardian or Parent's Signature

\_\_\_\_\_  
Date



# TRAVEL ARRANGEMENTS

**Remember- we're here to help you through the whole process.**

We will arrange pickup at the **Ontario Airport** or the **San Diego Airport**. To simplify travel from the airport to Murrieta Hot Springs Christian Conference Center, you will need to ensure that your flight arrives between designated dates. We also ask that you effectively communicate your arrival and departure flights with our staff members.

## 1 BEFORE YOU COME:

- Your inbound flight needs to arrive on the designated date:  
**June 24th, 2017 (9am-1pm)**
- Your outbound flight needs to depart on the designated date:  
**July 29th, 2016 (4pm-8pm)**
- Make sure that we have your flight details and arrival time:  
**Call or email us your flight information as soon as possible.**

**Note:** *We will meet you at the airport baggage claim and escort you to Calvary Chapel Conference Center.*

## 2 After your flight arrives, look for someone holding an "ON THE EDGE" sign.

Contact details are as follows:

**On the Edge Office**

(951) 200-8060